

MATERIAL REVIEWED AT CIA HEADQUARTERS BY

HOUSE SELECT COMMITTEE ON ASSASSINATIONS STAFF MEMBERS

FILE TITLE/NUMBER/VOLUME:

MILLER, MORTIMER S.

2 OSS FILES, LOOSE DOCUMENT

**INCLUSIVE DATES:**

CUSTODIAL UNIT/LOCATION: 18/ARCHIVES

ROOM:

**DELETIONS, IF ANY:**

NO DOCUMENTS MAY BE COPIED OR REMOVED FROM THIS FILE

22 Oct. 1946

STARCAST    T-1

— South China, China

MILLER, Newton S.

卷之三

## DETAILS



BY: SSU-2D		Communications		SPECIAL FUNDS		MILER, Newton S.		file	
MEMORANDUM • • REMARKS									
10/7/46		Leave balance brought forward from prior period.....							
		Leave accrued during this reporting period.....							
		Approximate of leave available during this period.....							
DATE	HOURS IN PAY STATUS			SICK	ANNUAL	OTHER	TIME ABSENT		APPROVED CLERK CORRECT
	O.T.	N.D.	REGULAR				OUT	IN	
Sun.								Sun.	
Mon.		8						Mon.	
Tue.		8						Tue.	
Wed.		8						Wed.	
Thu.		8						Thu.	
Fri.		8						Fri.	
Sat.								Sat.	
Sun.								Sun.	
Mon.		8						Mon.	
Tue.		8						Tue.	
Wed.		8						Wed.	
Thu.		8						Thu.	
Fri.		8						Fri.	
Sat.								Sat.	
Total		80							
Balance at close of this period.....		XXXX							
W. O. P. total for calendar year to end of prior period.....									
W. O. P. total for calendar year to end of this period.....									
IMPORTANT—For all LWOP reduce the leave accruals according to the reduction tables.									
Certified correct <i>J. Reynolds</i> (Supervisor) (Timekeeper)									
Telephone No. 2428									

### TIME AND ATTENDANCE REPORT

Standard Form No. 1180  
Serial Regulation No. 102—Revised  
as prescribed by Compt. Gen., U. S.  
December 7, 1945

20-2000-1

CROSS REFERENCE:::::::

For Doulong's letter of 9 December 1946 to Special  
 Funds re \$845.23 for tickets from Washington to San  
 Francisco for the following; see the file of: John M. Closson.

John Closson  
 Newton S. Miller  
 Thomas A. Smith  
 Phillip B. K. Potter  
 Roanld I. Metz  
 Oliver Metz

Form W-4 (Rev. 1944)  
 U. S. Internal Revenue Service  
 Special Drawing Service

**EMPLOYER'S WITHHOLDING EXEMPTION CERTIFICATE**  
 Collection of Income Tax at Source on Wages

File 550  
 Social Security No. 480-22-3553

Print full name **NEWTON SCOTT MILLER**  
 Print home address **64 FLETCHER AVE, MOUNT VERNON, N.Y.**

FILE THIS FORM WITH YOUR EMPLOYER. Otherwise, he is required by law to withhold tax from your wages without exemption.

**HOW TO CLAIM YOUR WITHHOLDING EXEMPTIONS**

I. If you are **SINGLE**, write the figure "1" here . . . . .

II. If you are **MARRIED**, one exemption is allowed for the husband and one exemption for the wife . . . . .

(a) If you claim **both** of these exemptions, write the figure "2" here . . . . .

(b) If you claim **one** of these exemptions, write the figure "1" here . . . . .

(c) If you claim **neither** of these exemptions, write "0" here . . . . .

III. If during the year you will provide more than one-half of the support of persons closely related to you, write the number of such dependents here. (See Instruction 3 on other side.)

IV. Add the number of exemptions which you have claimed above and write the total here . . . . .

I certify that the number of withholding exemptions claimed on this certificate does not exceed the number to which I am entitled.

Dated **15 Oct**

1946

(Signature) **Newton Scott Miller**

SECRET

000283

SECRET  
Auth 6954  
Initials  
Date 7/1/46

STANWOOD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : Special Funds  
FROM : Communications Division  
SUBJECT: Miler, Newton S.

S DATE: 7 October 1946

7 Oct.

Mr. Jones  
P. R.  
S. S. A.  
10-2-46

1. The above named subject entered on duty on .003 Funds  
7 October 1946.
2. Attached are No Strike Affidavit and E-4 Forms.

E Pearson  
E. PEARSON

SECRET

## STRIKES AGAINST THE FEDERAL GOVERNMENT

SSU/WO

(Dept. or Bureau)

(Bureau or Office)

(Place of Employment)

I, Newton Scott Miler, do hereby swear (or affirm) that I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not while a Government employee become a member of such an organization.

Newton Scott Miler

(Signature of Employee or Appointee)

Subscribed and sworn to before me this

7th day of October

, 1944, at Washington, State of DC.Ethel PearsonSSU-Administrative Assistant  
Act of June 26, 1943, Section 205Form W-4 (Rev. 1944)  
U. S. Treasury Department  
Internal Revenue ServiceEMPLOYEE'S WITHHOLDING EXEMPTION CERTIFICATE  
(Collection of Income Tax at Source on Wages)Print full name Newton Scott MilerSocial Security No. 480-22-3553Print home address 64 Fletcher Ave., Mount Vernon, N.Y.

FILE THIS FORM WITH YOUR EMPLOYER. Otherwise, he is required by law to withhold tax from your wages without exemption.

## HOW TO CLAIM YOUR WITHHOLDING EXEMPTIONS

- I. If you are SINGLE, write the figure "1" here . . . . .
- II. If you are MARRIED, one exemption is allowed for the husband and one exemption for the wife.
  - (a) If you claim both of these exemptions, write the figure "2" here . . . . .
  - (b) If you claim one of these exemptions, write the figure "1" here . . . . .
  - (c) If you claim neither of these exemptions, write "0" here . . . . .
- III. If during the year you will provide more than one-half of the support of persons closely related to you, write the number of such dependents here. (See Instruction 3 on other side.) . . . . .
- IV. Add the number of exemptions which you have claimed above and write the total here . . . . .

I certify that the number of withholding exemptions claimed on this certificate does not exceed the number to which I am entitled.

SECRET

ENGAGEMENT SHEET

1. To be filled out for all employees paid by Special Funds Branch other than those covered by Employment Data Sheets.
2. To be filled out by the Employing Officer.
3. To be approved or accepted by the officers in the order listed below.
4. To be filed with Special Funds Branch on completion.

1. NAME: Newton S. Miller2. LEGAL RESIDENCE: 64 Fletcher Avenue, Mount Vernon, N. Y.

3. ADDRESS OF LOCAL LIVING QUARTERS: \_\_\_\_\_ TEL. \_\_\_\_\_

4. OFFICE LOCATION: BUILDING South ROOM NO. 209 TEL. EXT. 23685. ENTRANCE ON DUTY DATE: To be established6. ANNUAL SALARY: CAP-5, \$2644.80 per annum

7. PER DIEM (if any): \_\_\_\_\_

8. POSITION: Code Clerk

9. PAYMENT INSTRUCTIONS: \_\_\_\_\_

10. IF SUBJECT HAS BEEN TRANSFERRED, STATE BUREAU, BRANCH, OR DEPARTMENT OF THE U.S. GOVERNMENT FROM WHICH TRANSFERRED: \_\_\_\_\_

11. STATE THEATER COMMAND TO WHICH SUBJECT WILL EVENTUALLY REPORT: China \_\_\_\_\_

12. GENERAL REMARKS: \_\_\_\_\_

APPROVAL AND ACCEPTANCE

A. EMPLOYING OFFICER Henry F. Ellsger DATE 18/9/46

B. SECURITY OFFICER Ervin H. Lehman DATE 10/1/46

C. PERSONNEL OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

D. ADMINISTRATIVE OFFICER Charles M. English DATE 18/9/46

E. BRANCH CHIEF John H. Coffey DATE 18/9/46

F. SPECIAL FUNDS OFFICER Newton S. Miller DATE 20 Oct 46

1230861

SECRET

OSS Form 2001

QUALIFICATIONS AND EXPERIENCE

NAME: Miller, Newton S.

BIRTHPLACE: Mason City, Iowa

AGE: 20

LANGUAGES: SEE ATTACHED FORM 57

## TRAVEL:

## SALARY RANGE:

## \* EXPERIENCE:

(22596)

(Continued on next page)

Andover Form 57-December 1944 U. S. CIVIL SERVICE COMMISSION		<b>APPLICATION FOR FEDERAL EMPLOYMENT</b>		Form 15, Approved Budget Bureau No. 50-40				
<b>INSTRUCTIONS</b> — Answer every question fully and completely. Type or print in ink. If you are applying for a Post Office, United States Civil Service examination, read the examination announcement carefully and follow all directions. Make this application in ink, in the handwriting of the person to whom you are applying or in other form required by your agreement. Notify the office with which you file this application of any change in your address.								
<b>APPLICATION NO.</b>  <b>ANNOUNCEMENT</b>  <b>SELECTION NO.</b>	1. Name of examination or service position applied for <b>RADIO OPERATOR</b>			<b>DO NOT WRITE IN THIS BLOCK</b> For Use of Civil Service Commission Only				
	2. Present address (as numbered in examination announcement)							
	3. Place of permanent residence <b>CHINA THEATER</b>							
	4. M. I. T. Name _____ Middle Initial _____ Maiden Name _____ Last _____							
	5. Short and number of S. S. number <b>Newton Scott Miller</b>							
	6. City or town office (including postal name) and State <b>11 LEBANON Street</b> <b>HANOVER, N.H.</b>							
	7. Length of voting residence in months <b>New York</b>							
	8. Place of birth (City and State) if born outside U. S. name city and country <b>MASON CITY, IOWA</b>							
	9. Date of birth (month, day, year) <b>MARCH 1, 1926</b>							
	10. Are you (a) Single <input type="checkbox"/> (b) Married <input type="checkbox"/> (c) Widower <input type="checkbox"/> (d) Widowed <input type="checkbox"/> <b>6</b> <input type="checkbox"/> <b>20</b> <input type="checkbox"/> <b>180</b> <input type="checkbox"/> <b>Male</b> <input type="checkbox"/> <b>Female</b>							
	11. Height _____ inches Weight _____ pounds							
	12. Have you ever been employed by the Federal Government? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							
	13. If now employed by the Federal Government, give present grade and date of last change in grade							
	<b>DETAILS AND DATE</b>							
	Indicate "Yes" or "No" answers by placing X in proper column							
15. (a) Would you accept short-term appointment if offered 1 to 3 months? <input type="checkbox"/> X		15. (b) If you will accept appointment in certain locations ONLY, give acceptable locations						
3 to 6 months? <input type="checkbox"/> X								
6 to 12 months? <input type="checkbox"/> X								
(b) Would you accept appointment if offered— in Washington, D. C.? <input type="checkbox"/> X		(d) What is the lowest entrance salary you will accept? <b>26.44</b> per year You will not be considered for positions paying less.						
anywhere in the United States? <input type="checkbox"/> X		(e) If you are willing to travel, specify (1) Occasionally <input type="checkbox"/> (2) Frequently <input type="checkbox"/> (3) Constantly <input checked="" type="checkbox"/>						
outside the United States? <input type="checkbox"/> X								
<b>16. EXPERIENCE</b> — You are requested to furnish all information asked for below in sufficient detail to enable the Civil Service Commission and the employing agency to determine your qualifications for the position for which you are applying. In the spaces provided below, describe <b>EVERY</b> position you have held. Use a separate block for <b>EACH</b> position. You may also include any pertinent religious, civic, lecture or organizational activities which you have performed, either with or without compensation, and also the number of hours per week and weeks per year in which you were engaged in such activity. Start with your <b>PRESENT</b> service in the Armed Services in question. (Military Experience). Explain clearly the principal tasks which you performed in such position. Identify your employer. If you were ever employed in any position under a name different from that shown in Item 4 of this application, give under "Description of Your Work" for each position the name used.								
(f) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."								
<b>PRESENT POSITION</b> Exact title of your present position <b>Student</b>								
Description of pay work <b>I have never worked. As a regular employee for any time. For awhile worked Saturdays at grocery store. And for two weeks, during Christmas vacation, worked in men's clothing store (1943). Helped a window dresser in Tuscaloosa, Ala., for a while with no regular pay.</b>								
Salary or earnings Starting \$ _____ per Present \$ _____ per								
Dates of employment (month, year) From: _____ To present time								
Place of employment (city and State): _____								
Name and address of employer (firm, organization, or person). If Federal, name department, bureau or establishment, and division:								
Kind of business or organization (e. g. wholesale oil, insurance agency, etc., of local etc.):								
Number and kind of employees supervised by you:								
Name and title of immediate supervisor:								
Reason for desiring to change employment:								

(CONTINUED ON NEXT PAGE)

4. **MILITARY EXPERIENCE**—In order to make your application more effective to keepers of war veterans, detailed information is requested about the training and experience they have received in the Armed Services. Fill in the following space for each service school you have attended. If you attended no special or technical schools while in the service, write in Item (a) "No attendance at service schools" and indicate in Item (c) all important changes in duty assignment, showing dates of each assignment.

(a) Educational Service Schools attended		(b) What were you taught in first special service school?	
<b>NAVAL V-12 &amp; NROTC Unit</b> <b>Dartmouth College</b> Dates attended (months, years): <b>From 1 March 1944 To 1 July 1946</b> Rating received at end of the training: <b>honor-discharged A.S. in training</b> (c) Duty assignment or rating after this training (give all important changes in duty assignment whether or not you attended a Service School):  Dates of duty assignment (months, years): From: _____ To: _____ (d) What did you do during this duty assignment?  (e) Second Special Service Schools attended  Locations: _____  Dates attended (months, years): From: _____ To: _____ Rating received at end of the training: _____  (f) Duty assignment after this training:  Dates of duty assignment (months, years): From: _____ To: _____ (g) What did you do during this duty assignment?  (h) Give name and address of last high school attended <b>1. Roosevelt High School, Des Moines, Iowa</b> (i) Subjects studied at high school which apply to present desired <b>Physics, Mathematics</b> (j) Name and location of College or University Major <b>Dartmouth College, Hanover, N.H. Economics</b> Dates Attended: <b>3/1/44 present</b> Years Completed: <b>3 1/2</b> Degrees Confirmed: _____ Semester Hours: <b>116</b>  (k) List Your Chief Undergraduate College Subjects Semester Hours <b>ECONOMICS 27</b> <b>N.R.O.T.C. 24</b>  (l) Other training, such as vocational, business, study courses given through the Armed Forces Institute (show name and location of school), or "in-service training" in a Federal agency  (m) Indicate your knowledge of foreign languages SEADING SPEAKING UNDERSTANDING Eng. Fam. Fam. Fam. Fam. Fam. Fam. <b>SPANISH X</b>  (n) How was your knowledge of foreign languages acquired? <b>IN School</b> (o) If you have traveled or resided in any foreign countries, indicate (1) names of countries, (2) dates and length of time spent there and (3) reason or purpose (e.g., business, education, recreation):  (p) List any special skills you possess and machines and equipment you can use, such as operation of short-wave radio, multimeter, computer, key-punch, turret lathe, scientific or professional devices: Approximate number of words per minute in typing <b>20</b> , shorthand _____		The course was designed to qualify in the NAVY with A commission. It included Mathematics, Physics, Gunnery and Ordnance, Navigation, Signal Courses, as well as Liberator Arts, Courses. (d) What did you do during this duty assignment?  (e) What were you taught in Second Special Service School?  (f) What did you do during this duty assignment?  (g) What did you do during this duty assignment?  (h) Give name and address of last high school attended <b>1. Roosevelt High School, Des Moines, Iowa</b> (i) Subjects studied at high school which apply to present desired <b>Physics, Mathematics</b> (j) Name and location of College or University Major <b>Dartmouth College, Hanover, N.H. Economics</b> Dates Attended: <b>3/1/44 present</b> Years Completed: <b>3 1/2</b> Degrees Confirmed: _____ Semester Hours: <b>116</b>  (k) List Your Chief Graduate College Subjects Semester Hours  (l) Other training, such as vocational, business, study courses given through the Armed Forces Institute (show name and location of school), or "in-service training" in a Federal agency  (m) Indicate your knowledge of foreign languages SEADING SPEAKING UNDERSTANDING Eng. Fam. Fam. Fam. Fam. Fam. Fam. <b>SPANISH X</b>  (n) How was your knowledge of foreign languages acquired? <b>IN School</b> (o) If you have traveled or resided in any foreign countries, indicate (1) names of countries, (2) dates and length of time spent there and (3) reason or purpose (e.g., business, education, recreation):  (p) List any special skills you possess and machines and equipment you can use, such as operation of short-wave radio, multimeter, computer, key-punch, turret lathe, scientific or professional devices: Approximate number of words per minute in typing <b>20</b> , shorthand _____	

23. REFERENCE - List three persons living in the United States or Territories of the United States who are NOT related to you and who have the knowledge of your qualifications and fitness for the position for which you are applying. Do not repeat names of supervisors listed under Item 16 (EXPERIENCE).

FULL NAME	BUSINESS OR HOME ADDRESS (Give complete address including street and numbers)	BUSINESS OR OCCUPA- TION
1.		
2.		
3.		

24. May inquiry be made of your present employer regarding your character, qualifications, etc.?  Yes  No

Indicate "Yes" or "No" answer by placing X in proper column. YES NO Indicate "Yes" or "No" answer by placing X in proper column. YES NO

25. Are you a citizen of the United States? <input checked="" type="checkbox"/>	26. Do you advocate or have you ever advocated, or are you now or have you ever been a member of any organization that advocates the overthrow of the Government of the United States by force or violence? <input checked="" type="checkbox"/> If your answer is "Yes," give complete details in Item 34.	27. Within the past 12 months, have you lawfully used intoxicating liquors to excess? <input checked="" type="checkbox"/>	28. Since your 18th birthday, have you ever been convicted of a bribe, an attempted or placed on probation, or have you ever been ordered to stand trial for the violation of any law, police regulation or ordinance (excluding minor traffic violations for which a fine of \$25 or less was imposed)? <input checked="" type="checkbox"/> If your answer is "Yes," list all such cases under Item 39 below. Give in each case (1) the date, (2) the nature of the offense or violation; (3) the name and location of the court, (4) the penalty imposed, if any, or other disposition of the case. If appears your fingerprints will be taken.	29. Have you ever been discharged or honorably released from military or naval service? <input checked="" type="checkbox"/> If your answer is "Yes," give the name and address of employer, date, and reason in each case.	30. Do you receive an annuity from the U. S. or D. C. Government under any retirement act or any pension or other compensation for military or naval service? <input checked="" type="checkbox"/> If your answer is "Yes," give in Item 38 reason for retirement, that it, age, optional disability, or by reason of voluntary or involuntary separation after 5 years service, amount of retirement pay, and under what retirement act, and rating if retired from military or naval service.	31. Are you an official or employee of any State, Territory, county, or municipality? <input checked="" type="checkbox"/> If your answer is "Yes," give details in Item 3d.	32. Does the U. S. Government employ in a civilian capacity any relative or your by blood or marriage with whom you live or have lived within the past 6 months? <input checked="" type="checkbox"/> If your answer is "Yes," show in Item 38 for EACH such relative: (1) full name; (2) present address; (3) relationship; (4) department or agency by whom employed, and (5) kind of appointment.	33. Have you ever had a nervous break-down? <input checked="" type="checkbox"/> If your answer is "Yes," give complete details in Item 39.	34. Have you ever had tuberculosis? <input checked="" type="checkbox"/> If your answer is "Yes," give complete details in Item 39.	35. Space for detailed answers to other questions (indicate item numbers to which answers apply).
---	---	---	--	---	---	--	--	---	---	---

ITEM No.

3.5. Knee injury from football.  
36C. V-12 service is not considered. At present, Active Allowing. Any benefits such as V.I.B.I. the pay was full. However and we were

If more space is required, use paper the same size as this page. Write on each sheet your name, address, date of birth, and occupation title. Attach to inside of this application.

\*FALSE STATEMENT ON THIS APPLICATION IS PUNISHABLE BY LAW (U. S. CODE, TITLE 14, SECTION 80).

I certify that the statements made by me in this application are true, complete, and current to the best of my knowledge and belief, and are made in good faith.

Date 17 August 1946

SSN 16-4726-1

Signature of applicant *91 Scott Miller*  
(Sign your name in ink, use given name, initials, and surname). If female, prefix Miss or Mrs. and if married use your own given name "Mrs. Mary L. Doe."

THIS SPACE FOR USE OF APPOINTING OFFICE ONLY

The information contained in the answers to Question 25 above has been verified by comparison with the discharge certificate on 19.

Agency

Title

ITEM No.

Subject to military discipline.

OSS Form 1190b  
(24.11.1.1/4)

SECRET

## EXPENSE ACCOUNT

TO: Special Force Branch  
ROOM:DATE 30 August 1946

I hereby certify that the expenses itemized below were necessarily incurred by me in connection with official business of a confidential nature for the Office of Strategic Services, and that I have not been, nor will I be, reimbursed for such expenses from any other government or private source. Receipts or other substantiating data are attached hereto in accordance with regulations of said Office.

Transportation . . . . .	<u>21.26</u>
From Hanover, N.H. . . . . To Washington (1/2 return).	
Commencing (Hour), . . (oyer). . . . . Ending (Hour), . . . . .	<u>8</u>
Per Diem in Lieu of Subsistence . . . . . (Not over \$6.00 p.d. domestic or \$7.00 p.d. abroad)	<u>21.00</u>
Messages . . . . .	
Taxis (Only in strict accordance with Special Funds Regulations). . . . .	<u>1.00</u>
Obtaining Strategic Information . . . . .	
Others. (Specify) . . . . .	
	<u>Total</u>
	<u>43.26</u>

Remarks: Mr. Miller was invited to Washington for interviewing and assessment.

Address: 11 Lebanon St., Hanover, N.H. . . . .

Approved for Payment 0?

By: Byron C. Sarvis  
Signature  
Byron C. Sarvis,  
Chief, Procurement Section  
Official Title

Branch Personnel

Newton S. Miller  
Signature

Newton S. Miller —

Project No. \_\_\_\_\_

(56679)

Departed Hanover, N.H. 12:00 noon 26 August 1946  
Arrived Washington 12:00 noon 27 August 1946  
Departed Washington 8:00 p.m. 28 August 1946  
Arrived Hanover, N.H. 12:00 Midnite 29 August 1946

1946 OCT 02 09 03

RECEIVED  
SPECIAL FUNDS BRANCH

SECRET

ENGAGEMENT SHEET

3. To be filled out for all employees paid by Special Funds Branch other than those covered by Employment Data Sheets.
2. To be filled out by the Employing Officer.
3. To be approved or accepted by the officers in the order listed below.
4. To be filed with Special Funds Branch on completion.

2. NAME: Newton S. Miller3. LEGAL RESIDENCE: 64 Fletcher Avenue, Mount Vernon, N. Y.

3. ADDRESS OF LOCAL LIVING QUARTERS: \_\_\_\_\_ TEL. \_\_\_\_\_

4. OFFICE LOCATION: BUILDING South ROOM NO. 209 TEL. EXT. 23685. ENTRANCE ON DUTY DATE: To be established6. ANNUAL SALARY: CAP-5, \$2044.80 per annum7. PER DIEM (if any): \_\_\_\_\_ *Newton S. Miller*8. POSITION: Code Clerk9. PAYMENT INSTRUCTIONS: \_\_\_\_\_ *Newton S. Miller*

10. IF SUBJECT HAS BEEN TRANSFERRED, STATE BUREAU, BRANCH, OR DEPARTMENT OF THE U.S. GOVERNMENT FROM WHICH TRANSFERRED: \_\_\_\_\_

11. STATE THEATER COMMAND TO WHICH SUBJECT WILL EVENTUALLY REPORT: China \_\_\_\_\_

12. GENERAL REMARKS: \_\_\_\_\_

APPROVAL AND ACCEPTANCE

A. EMPLOYING OFFICER	<u>Henry F. Ellinger</u>	DATE <u>18/9/46</u>
B. SECURITY OFFICER	<u>Ervin H. Schmid</u>	DATE <u>10/1/46</u>
C. PERSONNEL OFFICER		DATE _____
D. ADMINISTRATIVE OFFICER	<u>Claude M. English</u>	DATE <u>18/9/46</u>
E. BRANCH CHIEF	<u>John H. Coffey</u>	DATE <u>19/9/46</u>
F. SPECIAL FUNDS OFFICER	<u>Edmund J. Hobl</u>	DATE <u>20 Oct 46</u>

1230861

SECRET

QUALIFICATIONS AND EXPERIENCE

NAME: Miller, Newton S.

BIRTHPLACE: Mason City, Iowa

AGE: 20

LANGUAGES: SEE ATTACHED FORM 57

**TRAVEL:**

**SALARY RANGE:**

**EXPERIENCE:**

(22596)

Adm Form 5-1 (Rev. December 1941)  
U. S. CIVIL SERVICE COMMISSION

## APPLICATION FOR FEDERAL EMPLOYMENT

Form approved  
Bureau No. 50-1002

**INSTRUCTIONS** - Answer every question fully and completely. Take time to read the INK. If you are thinking the Civil Service Commission is reading all directions, read the entire form. If you are not sure of any question, read the entire question and then the answer. Be as full as to the same effect or in other forms required by the instructions. Notify the office with which you file this application of any changes in your address.

1. Name of examination or board and position applied for  
**RADIO OPERATOR**

2. Office or Bureau (if mentioned in examination announcement)

3. Place of birth (State or City)  
**CHINA THEATER**

4. Date of birth (Month, Day, Year)  
11-11-1911

5. Street and number (if not number)  
**11 LEBANON Street**

6. City or post office (including postal zone) and State  
**HANOVER, N.H.**

7. Legal or voting residence (State)  
**New York**

8. Place of birth (City and State if born outside U.S. name city and country)  
**MASON CITY, IOWA**

9. Date of birth (Month, Day, Year)  
**March 1, 1926**

10. Age (at last birthday)  
**20**

11. Sex  
**M**

12.  Married  Single  
13. Height without shoes  
**6 feet 0 inches**

14. Weight  
**180**

15. Have you ever been employed by the Federal Government?  Yes  No

If now employed by the Federal Government, give present grade and date of last change in grade

Indicate "Yes" or "No" answer by placing X in proper column		YES	NO	16. (a) If you will accept appointment to certain locations ONLY, give acceptable locations	
16. (a) Would you accept short-term appointment if offered, for—		1 to 3 months?	X		
		3 to 6 months?	X		
		6 to 12 months?	X		
16. (b) Would you accept appointment if offered—					
In Washington, D. C.?		<input checked="" type="checkbox"/> <input type="checkbox"/>			
anywhere in the United States?		<input checked="" type="checkbox"/> <input type="checkbox"/>			
outside the United States?		<input checked="" type="checkbox"/> <input type="checkbox"/>			
16. EXPERIENCE—You are requested to furnish all information asked for below in sufficient detail to enable the Civil Service Commission and the employing agency to determine your qualifications for the position for which you are applying. In the spaces provided below, indicate exactly what you have done with or without compensation, including the number of hours per week and weeks per year in which you were engaged in such activity. Start with your PRESENT position and work back, giving a accounting for all periods of unemployment. Explain clearly the permanent tasks which you performed in each position. Describe your experience in the Armed Services in question 17 (Military Experience). If you were ever employed in any position under a name different from that shown in Item 4 of this application, give under "Description of your work" for each position the name used.					
16. (c) If you will accept appointment to certain locations ONLY, give acceptable locations					
16. (d) What is the lowest entrance salary you will accept \$ 26.44 per year					
16. (e) You will not be considered for positions paying less					
16. (f) If you are willing to travel, specify <input type="checkbox"/> Occasionally <input type="checkbox"/> Frequently <input checked="" type="checkbox"/> Constantly					
<b>PRESENT POSITION</b> Exact title of your present position: <b>Student</b> Description of your work: <b>I have never worked as a regular employee for any time. For a while worked Saturday at grocery store and for two weeks, during Christmas vacation, worked in men's clothing store (1943). Helped a window dresser in Tuscaloosa, Ala., for a while with no regular pay.</b>					
Salary or earnings: Starting \$ <b>0</b> per Present \$ <b>0</b> per					
Dates of employment: (Month, year) From: <b>1943</b> To present time					
Place of employment (City and State): <b>Student</b>					
Name and address of employer (firm, organization, or personal division): <b>U. S. Federal, home department, bureau or establishment, and address:</b>					
Kind of business or organization (e. g., wholesale mill, insurance agency, bank, etc.):					
Number and kind of employees supervised by you:					
Name and title of immediate supervisor:					
Reason for desiring to change employment:					

(CONTINUED ON NEXT PAGE)

W-6720-1

4. **MILITARY EXPERIENCE:** In order to make the most effective use of experience of war veterans, please indicate the following:  
a. **ARMED SERVICES:** Fill in the name of the service in which you were inducted and the date for each service action you have attended.  
b. **IN THE SERVICE:** Write in Item (a) "No attendance of service schools"; and indicate in Item (a) all major changes in duty assignment, showing dates.



OSS Form 11905  
(3-11-12/52)

**SECRET**

## EXPENSE ACCOUNT

TO: Special Parade Branch  
FROM:

DATE 30 August 1946

I hereby certify that the expenses itemized below were necessarily incurred by me in connection with official business of a confidential nature for the Office of Strategic Services, and that I have not been, nor will I be, reimbursed for such expenses from any other government or private source. Receipts or other substantiating data are attached hereto in accordance with regulations of said Office.

Transportation . . . . .	21.26
From Hanover, N.H. . . . .	To Washington (1/2 return).
Commencing (Hour) . . . . .	Beginning (Hour) . . . . .
Per Diem in Lieu of Subsistence . . . . .	21.00
(Not over \$6.00 p.d. domestic or \$7.00 p.d. abroad)	
Messages . . . . .	
Taxis (Only in strict accordance with Special Funds Regulations) . . . . .	1.00
Obtaining Strategic Information . . . . .	
Others (Specify) . . . . .	

Remarks: Mr. Miller was invited to Washington for interviewing and assessment.

Address: 11 Lebanon St., Hinsdale, Ill.

Approved for Payment 03

By: Byron G. Sarvis  
Signature  
Byron G. Sarvis,  
Chief, Procurement Section  
Official Title

Branch Personnel

Newton S. Miles  
Signature

Siegbart BKE

Newton S. Eller —

Departed Hanover, N.H. 12:00 noon 26 August 1946  
Arrived Washington 12:00 noon 27 August 1946  
Departed Washington 8:00 p.m. 28 August 1946  
Arrived Hanover, N.H. 12:00 Midnite 29 August 1946

1946 OCT 02 03

SPECIAL FUNDS BRANCH

RECEIVED

FORM 1001  
(Rev. 4-11-44)PERSONNEL ACTION REQUEST  
(TO BE SIGNED AND SUBMITTED IN TRIPPLICATE)

NAME:	Miller, Newton S.		INITIAL	DATE
Cancellation Action 28 August 1946				
NATURE OF ACTION:				
EFFECTIVE DATE:				
FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS LAST WORKING DAY:				
FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY SIGNATURE OF EMPLOYEE:				
SPECIAL INSTRUCTIONS:				
1. FOR MILITARY LEAVE WITHOUT PAY--ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTO- STAT OR CERTIFIED COPY. 2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.				
		CLASSIFICATION		
<input type="checkbox"/> VICE <input checked="" type="checkbox"/> IA <input type="checkbox"/> IV <input type="checkbox"/> NEW				
BUDGET				
EMPLOYMENT				
CHIEF, CIVILIAN PERSONNEL BRANCH				
FROM		TO		
TITLE	Code Clerk			
GRADE AND SALARY	CAF-5, \$2644.80 per annum			
BRANCH	Opr Aux			
DIVISION	Communications			
SECTION				
OFFICIAL STATION	China			
DEPT. OR FIELD	Field			
REMARKS OR PROPOSED DUTIES:				
A-1-7 Funds				
RECOMMENDED:	Charles M. English			DATE: 18 Sept 1-46
OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER				

Present Address 64 FLETCHER Ave, Mt. VERNON N.Y. Parsons

Old Address

Phone

Researched by

1st Other Attended

approx. date 8/28/46

2nd and 3rd Inspection

approx. date 8/23/46 9/30/46

Approved for deployment by ELDREDGE

Ordnance and indoctrination requested

TELE 10/7/46

TELE 803 funds of \$2644.50 per month. Position Identification CAR 5

Ordnance Salary

Form 2800 M Rebutted 10/19/46  
LTR JUSTICE 10/19/46

approx. 10/20/46

Form 2800 Received 29 Oct 1946

TEA Requested

Radio #

Date

Mode of Travel

Air Sea

TEA Received

Radio #

Mode of Travel

Orders Requested

No orders for shipment

Passport Requested

10/24/46

Received

Passport Number

11965

Date of Issue

Expiration Date

Overseas Physical

TAKEN

10/10/46

Received

Immobilization

STARTED

10/10/46

Received

Report to Home Country Requested

Received

Availability Date

15 NOV

Financial Arrangements completed

12-6-46

Source of funds

7 Oct 46

Final Security Check

2

Date Departed

12-14-46

Destination

Shanghai

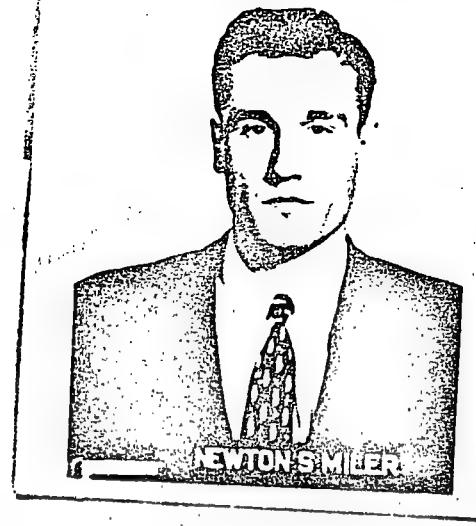
Passport Valid Date

on

PICTURES

✓

BIRTH  
CERTIF



I understand that if I am ordered to a station outside the continental limits of the United States, I will be required to serve a minimum period of eighteen months with a maximum period of thirty months overseas providing SSU requires my services for such a period; and, if I wish to resign or terminate my services before the expiration of eighteen months after the date of departure for an overseas post, SSU or its successor will not pay my return travel expenses.

Newton Scott Miles  
(Signed)

1 October 1946  
(Date)

C O P Y

**S E C R E T**

8 December 1947

MEMORANDUM FOR THE RECORD

**Subject: Far East Personnel**

As per the attached request, effective this date, the following employees have been transferred from the Communications Section of ESD #44 and assigned to the duties as relates in their titles. William S. Renahan from Code Clerk to Administrative Assistant. Newton S. Miller from Code Clerk to Intelligence Officer. Hugh R. Redmond from Code Clerk to Administrative Assistant.

The approval for such action is in form of a memorandum from the Chief of PRZ, dated 2 December 1947.

/s/ H. C. Clinkscale

**cc: CGRC  
FBZ**

**S E C R E T**

C O P Y

SECRET

1947

APPENDIX "A" TO MONTHLY REPORT - CHINA - DATED 1 SEPTEMBER 1947

\*\*EXTRACT\*\*

## TDY-OTHER BRANCHES

Renshaw, William S.	Civ.	CAP-7	Admin. Shanghai
Hoover, Robert E.	Civ.	CAP-7	Services - FSB Tsingtao
Redmond, Hugh R.	Civ.	CAP-5	S I - Mukden
Miller, Newton S.	Civ.	CAP-5	S I - <del>WUHAN</del> Mukden

SECRET

2. DESCRIPTION OF SERVICE BIEGE LAST EFFICIENCY REPORT. (ELIOT MOOT STREET 2183. DESCRIBE CONCISELY BUT FULLY.)

Collection of MI information pertaining primarily to North Korea; analysis, evaluating and writing intelligence reports; recruiting and dispatching agents and their nets; liaison between two stations to aid in coordination of activities. From 7 Mar 47 to 20 Mar 47 did crypt work in HQ message center 29 Mar 47 to 7 Mar 47 established communication system. Non-assignment to command post.

1. If constucting residential base camp and hunting lodges on this property, list title, location of school, license of guides and date completed. none

8. MY PREFERENCE FOR NEXT DUTY AFTER TERMINATION OF CURRENT ASSIGNMENT IS: (IF IN 48-52 STATE)

TELEVISION AND MASS COMMUNICATIONS

4. HAVE THERE BEEN ANY CHANGES IN PERSONAL STATUS SINCE CRIMINAL EMPLOYMENT OR LAST REPORT - CHECKEVER IS LATEST  
MARRIED 01-162  111 NUMBER OF DEPENDENTS  100 EMERGENCY ADDRESS  720 LEGAL ADDRESS

IF THIS APPLIES TO ANY OF THE ABOVE IS YES, ATTACH A SEPARATE DETAILED REPORT IN DUPLICATE INK TO, IN THE CASE OF HUSBAND, THE REPORT WILL INCLUDE NAMES, ADDRESSES, AND CITIZENSHIP OF SPOUSE, FATHER-IN-LAW, MOTHER-IN-LAW, BROTHERS-IN-LAW AND SISTERS-IN-LAW.

WU 7847

卷之三

Alberto S. Chile

**EDUCATION OF EMPLOYEE**

SECTION 7 TRAILER II TO BE COMPLETED BY IMMEDIATE SUBMISSION

2. NAMES PRINTED OF THIS REPORT		3. DATE OF REPORT			
REPORTER	REPORTED	10/25/70			
John J. D.	John J. D.				

DO YOU DESIRE TO CITE/ENTER DESCRIPTION OF DUTIES UNDER SECTION 27  YES  NO IF NO, EXPLAIN IN SECTION 11  
DO YOU RECEIVE STATE STIPEND FOR YOUR POSITION?  YES  NO IF NO, TO WHAT GRADE ACT FOR STATE POSITION  
DO YOU RECEIVE STATE STIPEND FOR PROMOTION?  YES  NO IF NO, TO WHAT GRADE ACT FOR PROMOTION

7. FOR EACH OF THE PROFESSIONS CHECK THE APPROPRIATE BOX TO INDICATE HOW THE EMPLOYEE COMPARES WITH ALL OTHERS OF THE SAME CLASSIFICATION. THESE PROFESSIONAL ABILITIES ARE KNOWN TO YOU PERSONALLY. DO NOT LIMIT THIS COMPARISON TO THE UNITS YOU WORKED WITH DURING THIS PERIOD. DO NOT HESITATE TO MARK "NOT OBSERVED" OR ANY QUALITY OTHER THAN APPROPRIATE.

CRITERIA FACTORS	NOT OBTAIN- ED	NOTAT- IONAL- ITY	DATE	GOOD	LAST REVIEW	RECOMM- END	VER- BALLY RATED
1. ABILITY TO WORK AND GET ALONG WITH PEOPLE							
2. ABILITY AND ENTHUSIASM TO LEAD						X	
3. PERSUASIVE COMMUNICATIVE						X	
4. ABILITY TO FOLLOW INSTRUCTIONS AND PLANS						X	
5. PREFERENCE TO DATA						X	
6. ABILITY TO FOLLOW DIRECTIONS AND PLANS						X	
7. ABILITY TO OBTAIN REPORTS AND GET THINGS DONE						X	
8. DISCRETION						X	
9. DISCRETION						X	
10. DISCRETION						X	
11. DISCRETION						X	
12. DISCRETION						X	
13. DISCRETION						X	
14. DISCRETION						X	
15. DISCRETION						X	
16. DISCRETION						X	
17. DISCRETION						X	
18. DISCRETION						X	
19. DISCRETION						X	
20. DISCRETION						X	
21. DISCRETION						X	
22. DISCRETION						X	
23. DISCRETION						X	
24. DISCRETION						X	
25. DISCRETION						X	
26. DISCRETION						X	
27. DISCRETION						X	
28. DISCRETION						X	
29. DISCRETION						X	
30. DISCRETION						X	
31. DISCRETION						X	
32. DISCRETION						X	
33. DISCRETION						X	
34. DISCRETION						X	
35. DISCRETION						X	
36. DISCRETION						X	
37. DISCRETION						X	
38. DISCRETION						X	
39. DISCRETION						X	
40. DISCRETION						X	
41. DISCRETION						X	
42. DISCRETION						X	
43. DISCRETION						X	
44. DISCRETION						X	
45. DISCRETION						X	
46. DISCRETION						X	
47. DISCRETION						X	
48. DISCRETION						X	
49. DISCRETION						X	
50. DISCRETION						X	
51. DISCRETION						X	
52. DISCRETION						X	
53. DISCRETION						X	
54. DISCRETION						X	
55. DISCRETION						X	
56. DISCRETION						X	
57. DISCRETION						X	
58. DISCRETION						X	
59. DISCRETION						X	
60. DISCRETION						X	
61. DISCRETION						X	
62. DISCRETION						X	
63. DISCRETION						X	
64. DISCRETION						X	
65. DISCRETION						X	
66. DISCRETION						X	
67. DISCRETION						X	
68. DISCRETION						X	
69. DISCRETION						X	
70. DISCRETION						X	
71. DISCRETION						X	
72. DISCRETION						X	
73. DISCRETION						X	
74. DISCRETION						X	
75. DISCRETION						X	
76. DISCRETION						X	
77. DISCRETION						X	
78. DISCRETION						X	
79. DISCRETION						X	
80. DISCRETION						X	
81. DISCRETION						X	
82. DISCRETION						X	
83. DISCRETION						X	
84. DISCRETION						X	
85. DISCRETION						X	
86. DISCRETION						X	
87. DISCRETION						X	
88. DISCRETION						X	
89. DISCRETION						X	
90. DISCRETION						X	
91. DISCRETION						X	
92. DISCRETION						X	
93. DISCRETION						X	
94. DISCRETION						X	
95. DISCRETION						X	
96. DISCRETION						X	
97. DISCRETION						X	
98. DISCRETION						X	
99. DISCRETION						X	
100. DISCRETION						X	
101. DISCRETION						X	
102. DISCRETION						X	
103. DISCRETION						X	
104. DISCRETION						X	
105. DISCRETION						X	
106. DISCRETION						X	
107. DISCRETION						X	
108. DISCRETION						X	
109. DISCRETION						X	
110. DISCRETION						X	
111. DISCRETION						X	
112. DISCRETION						X	
113. DISCRETION						X	
114. DISCRETION						X	
115. DISCRETION						X	
116. DISCRETION						X	
117. DISCRETION						X	
118. DISCRETION						X	
119. DISCRETION						X	
120. DISCRETION						X	
121. DISCRETION						X	
122. DISCRETION						X	
123. DISCRETION						X	
124. DISCRETION						X	
125. DISCRETION						X	
126. DISCRETION						X	
127. DISCRETION						X	
128. DISCRETION						X	
129. DISCRETION						X	
130. DISCRETION						X	
131. DISCRETION						X	
132. DISCRETION						X	
133. DISCRETION						X	
134. DISCRETION						X	
135. DISCRETION						X	
136. DISCRETION						X	
137. DISCRETION						X	
138. DISCRETION						X	
139. DISCRETION						X	
140. DISCRETION						X	
141. DISCRETION						X	
142. DISCRETION						X	
143. DISCRETION						X	
144. DISCRETION						X	
145. DISCRETION						X	
146. DISCRETION						X	
147. DISCRETION						X	
148. DISCRETION						X	
149. DISCRETION						X	
150. DISCRETION						X	
151. DISCRETION						X	
152. DISCRETION						X	
153. DISCRETION						X	
154. DISCRETION						X	
155. DISCRETION						X	
156. DISCRETION						X	
157. DISCRETION						X	
158. DISCRETION						X	
159. DISCRETION						X	
160. DISCRETION						X	
161. DISCRETION						X	
162. DISCRETION						X	
163. DISCRETION						X	
164. DISCRETION						X	
165. DISCRETION						X	
166. DISCRETION						X	
167. DISCRETION						X	
168. DISCRETION						X	
169. DISCRETION						X	
170. DISCRETION						X	
171. DISCRETION						X	
172. DISCRETION						X	
173. DISCRETION						X	
174. DISCRETION						X	
175. DISCRETION						X	
176. DISCRETION						X	
177. DISCRETION						X	
178. DISCRETION						X	
179. DISCRETION						X	
180. DISCRETION						X	
181. DISCRETION						X	
182. DISCRETION						X	
183. DISCRETION						X	
184. DISCRETION						X	
185. DISCRETION						X	
186. DISCRETION						X	
187. DISCRETION						X	
188. DISCRETION						X	
189. DISCRETION						X	
190. DISCRETION						X	
191. DISCRETION						X	
192. DISCRETION						X	
193. DISCRETION						X	
194. DISCRETION						X	
195. DISCRETION						X	
196. DISCRETION						X	
197. DISCRETION						X	
198. DISCRETION						X	
199. DISCRETION						X	
200. DISCRETION						X	
201. DISCRETION						X	
202. DISCRETION						X	
203. DISCRETION						X	
204. DISCRETION						X	
205. DISCRETION						X	
206. DISCRETION						X	
207. DISCRETION						X	
208. DISCRETION						X	
209. DISCRETION						X	
210. DISCRETION						X	
211. DISCRETION						X	
212. DISCRETION						X	
213. DISCRETION						X	
214. DISCRETION						X	
215. DISCRETION						X	
216. DISCRETION						X	
217. DISCRETION						X	
218. DISCRETION						X	
219. DISCRETION						X	
220. DISCRETION						X	
221. DISCRETION						X	
222. DISCRETION						X	
223. DISCRETION						X	
224. DISCRETION						X	
225. DISCRETION						X	
226. DISCRETION						X	
227. DISCRETION						X	
228. DISCRETION						X	
229. DISCRETION						X	
230. DISCRETION						X	
231. DISCRETION						X	
232. DISCRETION						X	
233. DISCRETION						X	
234. DISCRETION						X	
235. DISCRETION						X	
236. DISCRETION						X	
237. DISCRETION						X	
238. DISCRETION						X	
239. DISCRETION						X	
240. DISCRETION						X	
241. DISCRETION						X	
242. DISCRETION						X	
243. DISCRETION						X	
244. DISCRETION						X	
245. DISCRETION						X	
246. DISCRETION						X	
247. DISCRETION						X	
248. DISCRETION						X	
249. DISCRETION						X	
250. DISCRETION						X	
251. DISCRETION						X	
252. DISCRETION						X	
253. DISCRETION						X	
254. DISCRETION						X	
255. DISCRETION						X	
256. DISCRETION						X	
257. DISCRETION						X	
258. DISCRETION						X	
259. DISCRETION						X	
260. DISCRETION						X	
261. DISCRETION						X	
262. DISCRETION						X	
263. DISCRETION						X	
264. DISCRETION						X	
265. DISCRETION						X	
266. DISCRETION						X	
267. DISCRETION						X	
268. DISCRETION	</td						

6. INDICATES YOUR ATTITUDE TOWARD HAVING THIS EMPLOYEE UNDER YOUR COMMAND OR SUPERVISION. DO YOU  
PREFER THAT  PREFER NOT  BE SATISFIED  BE PLEASED  PARTICULARLY  
NOT HAVE HIM?  TO HAVE HIM?  TO HAVE HIM?  TO HAVE HIM?  DESIRE HIM?

ENTER HERE ANY BESIDES REMARKS PERTAINING TO PARTICULAR QUALIFICATIONS OR LACK THEREOF WHICH ARE CONSIDERED PERTINENT TO THE EVALUATION OF THIS EMPLOYEE. OUTSTANDING ASSETS AND/OR SERIOUS LIMITATIONS SHOULD BE STATED. ALSO REQUESTED FOR HIS RECOMMENDATIONS AS TO REASSIGNMENT WILL BE GIVEN IF APPROPRIATE TO THIS REPORT.

1 June 1937

102. DIRECTING OFFICER, OR CHIEF OF STATION, DOES NOT  
CONCERN HIMSELF WITH THIS SECRET, EXCEPT WITH THE STATION  
IN PEACE PROVISIONS OF THE DIALECTIC DIAK HANSEL.

*Santa Fe*

UNDER NO CIRCUMSTANCES IS THIS REPORT TO BE SHOWN TO THE EMPLOYEE REPORTED ON

14 00000  
CONFIDENTIAL

TO: SHANGHAI (DWARP)

CUT 5048

4 AUGUST 1947

RE SHAN 513 (IN 19394)

MILER'S BEST USE IN YOUR AREA DETERMINABLE BY YOU  
PERMANENT TRANSFER TO INTELLIGENCE, POSITIVE OR OTHERWISE  
MUST WAIT DECISION AFTER HIS RETURN TO Z.I. IF YOU FEEL  
PROMOTION WARRANTED, SUBMIT PAPERS FOR CONSIDERATION

CONFIDENTIAL

CONFIDENTIAL

FROM: SHANGHAI (DEARF)

IN 19394

31 JULY 1947

SHAN 513

REQUEST NEWTON S. MILLER BE TRANSFERRED FROM COMMO TO SI  
BRANCH. FOR PAST 5 MONTHS MILLER HAS BEEN ABLY PERFORMING SI  
DUTIES AND IS NOW AT MIDEN FIELD STATION IN JUNIOR INVESTIGATOR  
CAPACITY PROMOTION PAPERS WILL BE POUCED IF WASHINGTON APPROVES  
TRANSFER.

CONFIDENTIAL

SECRET

*Muller*

FROM: SHANGHAI (DWARF)

TO 17694 8 JULY 1947  
SEAN 349

RE WASH 3625

MILLER NOW ASSIGNED ON LOAN FROM COMMUNICATIONS AS S.I. INVESTIGATOR MINDEN. IS PERFORMING GOOD JOB AND SERVICES NEEDED IN VIEW OF PHASING OUT PROGRAM. CABLE FROM WELLS 20 APRIL RELEASED CLAIM ON MILLER(MILLER). OLSON STATES PERSONNEL NOT ACTIVELY ENGAGED IN COMMUNICATIONS WORK NOT AVAILABLE FOR SEOUL ASSIGNMENT.

SECRET

14 00000  
SECRET

TO: SHANGHAI (UNWARP)

CCT 3625

23 JUNE 47

RE SHAN 093 (IN 10379) WASH 0286

ADVISE STATUS ASSIGNMENT MILLER SEOUL UNIRE KELLIS NEEDS  
CODE CLERK REPLACEMENT.

SECRET

~~SECRET//COMINT~~

ESD #44, Monthly report, communications, dtd 1 April 1947.

Civ. Newton S. Miller - returned from TDY in Tokyo  
Good cryptman, now surplus. Available for transfer to S.I.  
branch, China.

SECRET

*Miles*

TO SEOUL, TOKYO

WASH 0300

11 MARCH 1947

CONCUR ASSIGNMENT MILER SENIOR COMMO CLERK SEPT. SHAN  
ADVISED.

SECRET.

14 00000  
SECRET

TO SHANGHAI

11 MAR 1947

#HASH 0286

TRANSFER BORDIN TOKYO IMPOSSIBLE. IF SURPLUS YOUR  
FEEDS ADVISE ETD FOR U.S. FOR TERMINATION. MUST CANCEL WIFE'S  
TRANSPORTATION BEFORE 15 MARCH. CANDUR TRANSFER RICHARDSON.  
APPROVE TRANSFER WILER AS SENIOR COMMO CLERK.

SECRET.

14 00000  
SECRET

FROM SHANGHAI (DEARP)

8 MARCH 1947

IN 10379

RE WASH 0155. IN LIFE WITH PENDING OUTPERSONNEL

IT IS REQUESTED THAT NORDIN BE TRANSFERRED TO TOKYO SINCE HE HAS NOT FITTED WELL INTO OUR PICTURE AND HIS SERVICES ARE NOT REQUIRED. IT IS DESIRED THAT MILER BE TRANSFERRED TO SEOUL SINCE HE HAD DEMONSTRATED HIS ABILITY THERE, IS FAMILIAR WITH THE PICTURE AND IS NOT REQUIRED FOR OUR CHINA OPERATION.

IT IS FURTHER REQUESTED THAT AUTHORITY BE GIVEN TO TRANSFER T/SGT CHARLES WILLIAM RICHARDSON TO SERVICES. THIS IS HIS REQUEST AND IS APPROVED BY THIS HEADQUARTERS SUBJECT TO YOUR CONCURRENCE.

SECRET

CONFIDENTIAL

TO SHANGHAI DIAFP

6 MARCH 1947

FLASH 0155

REFSHAN 031 (IN 19063). TO CONSIDER TRANSFER MUST KNOW  
REASONS YOUR DECISION. WIFE SCHEDULED LEAVE 22 MARCH. ADVISE  
SINCEREST. ALSO REQUEST REPLY RE SEOUL REQUEST FOR MILER.

CONFIDENTIAL

14 00000  
SECRET CONTROL

FROM SEOUL

IP 49359

NEWTON S. MILER (ALSO REC'D MISER.) DESIRES TO REMAIN IN  
SEOUL. IT IS REQUESTED THAT HE BE ASSIGNED TO LIAISON WITH  
KOREA. HE HAS BEEN WORKING IN INTELLIGENCE WORK HERE IN  
ADDITION TO HIS CRYPT WORK AND HAS BEEN DOING VERY WELL.

*[Signature]*  
MAR 1947

SECRET CONTROL.

CONFIDENTIAL.

TO SHANGHAI

16 Dec 1946

WASH 5004

FOLLOWING NAMED PERSONNEL WILL DEPART FROM SFPD 20 DECEMBER  
FOR SEA SHIPMENT TO SHANGHAI: RONALD I. METZ, PHILLIP B. K.  
POTTER, THOMAS A. SMITH, JOHN M. CLOSSON, NEWTON S. MILER, CAPT.  
STANLEY BERGMAN, OLIVER W. HEATWOKE. ERNEST G. WEIDUL WILL  
DEPART FROM FAIRFIELD, CALIFORNIA 17 DECEMBER FOR AIRLIFT TO  
SHANGHAI.

CONFIDENTIAL.

(This form to be prepared in quadruplicate - original to Special Funds Division, duplicate to be pouches to office of destination, triplicate to Administrative Officer, quadruplicate to individual to be carried to destination and surrendered to Special Funds Officer)

1. NAME Newton S. Miller Date 6 December 1946  
 2. POSITION Code Clerk CAF-5 ANNUAL GROSS SALARY \$444.80 CONTROL NO.         
 3. DESTINATION Shanghai, China  
 4. HOME ADDRESS 64 Fletcher Ave., Mount Vernon, New York  
 5. SALARY DATA: (FOR EACH FOUR WEEKLY PAY PERIOD)

A - To be paid by Shanghai Office \$ 75.00  
 Station         
 B - Tax withheld in U.S. \$ 27.00  
 C - Insurance withheld in U.S. \$         
 D - Bond deductions withheld in U.S. \$         
 E - Retirement deductions withheld in U.S. \$         
 F - Other - (specify in detail)         
 G - To be paid to allottee by Washington Office \$ 101.24

Total Gross Salary Per Pay Period \$ 203.44

6. Overseas payment to begin with payroll period 15 Dec. 1946 Through 11 June 1947

7. Allotment Instructions:  
 Mail or deliver four weekly check to Mrs. Elizabeth C. Miller Name as it should appear on check

At the following address 64 Fletcher Ave., Mount Vernon, New York

8. All adjustments in salary to be effected in: (initial one)

A - Not overseas payment        B - U.S. Allotment X  
 9. Leave balance as of        (Approximate date of departure)

A - Annual leave        Hours B - Sick Leave        Hours  
 10. Classification of Assignment: (Check one) Temporary        Permanent X

11. Payment of allowances for quarters and/or cost of living is X is not        authorized  
 (check one)

12. Authorization of allowances for quarters and/or cost of living is in accordance  
 with Bureau of the Budget Circular A-3 (cite authority)

13. Allowance for quarters and cost of living data:  
 (To be stated in cases where deemed necessary by Special Funds Division - if filled in it  
 will be the responsibility of person making payment to ascertain that the maximum, as shown  
 is allowable under existing regulations in each individual case, and that all proper deduc-  
 tions are made)

Current Maximum Rate Authorized        Annual        Per Four Weekly Pay Period         
 Quarters                       
 Cost of Living                       
 Other (specify)        \$ 1930.60         
              \$ 152.50

14. Dependency Status:  
 Married with dependents in area        Married without dependents in area       

Single with dependents in area X Single without dependents in area       

15. Advances transferred none as per T/A attached

16. REMARKS: For Per Diem while enroute, see reverse side.

APPROVED:

Administrative Officer E. Pearson

Branch Chief W. Shanks

Personnel Officer J. K. Smith

Special Funds Officer E. Smith

I hereby authorize and direct the Special funds  
 Division to make the above allotments from my  
 compensation.

Newton S. Miller  
 Signature of Employee.

SECRET

✓ 16

IMMUNIZATION SCHEDULE

LAST NAME

ARMY SERIAL NO

କବିତା ୧୧୦

WASHINGTON, D. C.

MILER, NEWTON, S.

CIV.

VACCINE	DOSE	DATE DUE	DATE GIVEN	BY
SMALLPOX REACTION		10-10-46	OCT 10 1946	
TYPHOID	1st			
	2nd			
Booster	3d	10-10-46	OCT 10 1946	
TETANUS	1st			
	2nd			
	3d			
	Stim.			
YELLOW F. Lot No.				
TYPHUS	1st			
	2nd			
	3rd			
BOOSTER	Stim.	10-14-46	OCT 10 1946 OD	
CHOLERA	1st	10-10-46	OCT 10 1946 OD	
	2nd	10-23-46	OCT 23 1946 OD	
	Stim.			
OTHER PLAGUE VACCINES	1	10-16-46	OCT 16 1946 OD	
	2	10-23-46	OCT 23 1946 OD	
BLOOD TYPE				

184

**C E R T I F I C A T E** **NO.** **1**

This is to certify that

was given a physical examination on this date and found fit - unfit for service outside the United States.

13 December 1946

**C E R T I F I C A T E** No. 2

This is to certify that Miller, Newton S.

was given a physical inspection on this date and found free of any communicable diseases.

JOHN R. TIETJEN, 1st.LT. MC

**Explanatory Note:** Certificate No. 1 is issued after a complete physical examination has been made to determine the individual's physical fitness for foreign service. Certificate No. 2 is issued after a physical inspection. It should be done within 48 hours prior to departure.

(23738)

14 00000  
DUMMY

9 December.

CALL TO PORT OF EMBARKATION.

THOMAS A. SMITH  
JOHN M. CLOSSON  
NEWTON S. WILER

Original in Thomas A. Smith's Folder.

14 00000  
**SECRET**

Special Funds, Attention: Mr. Davis

10 December 1946

Chief, Communications

Passage Money for: Newton Scott Miller

Thomas A. Smith  
John M. Closson

1. It is requested that subjects be given in cash the sum of \$250.00 each in order to pay for passage from San Francisco to Shanghai, China.

2. The CIG Transportation Officer has notified this office that transportation for these men has been authorized, and that they are departing Washington, D. C., 14 December to board a commercial vessel 19 December bound for Shanghai.

3. These men have been instructed to return receipts received upon payment of passage. These receipts will be forwarded to Special Funds.

**R. E. SCHUKRAFT**  
Chief, Communications

**SECRET**

Received from George Brecklemaier  
the sum of five hundred (\$500) dollars  
this twelfth day of December the  
Year of our Lord nineteen hundred  
and forty six.

Newton Scott Miller

14 00000  
**SECRET**

Special Funds Attention: Mr. Davis  
Chief, Communications  
Travel Advance

6 December 1946

1. It is requested that Mr. Newton S. Miler be advanced the sum of \$200 to cover expenses incidental to travel between Washington, D. C., and Shanghai, China. Mr. Miler is traveling by sea.
2. It is also requested that repayment deduction be made from Mr. Miler's domestic allotment.

ROBERT E. SCHUKRAFT  
Chief, Communications

**SECRET**

RESTRICTED

FORM 2800-M

STRATEGIC AIRWAYS UNIT  
WASHINGTON, D. C.

1. TRAVELER MILES Newton S. civ--unvouchered  
 (LAST NAME) (FIRST NAME) (INITIAL) (RANK/GRADE)

2. (SERVICE) (SERIAL NO.)

2. JOB DESCRIPTION Communications code clerks CAP-5 \$2644.80  
 (TITLE) (GRADE IF CIVILIAN)

3. USING BRANCH OR OFFICE Communications BY 10/9/46  
 (Signature) (Date)

4. PERSONNEL BRANCH BY  
 (DATE EMPLOYED) (GRADE) (Signature) (Date)

5. OPERATIONS DIVISION BY  
 (YES) (NO) (Signature) (Date)

6. REMARKS: Destination: Shanghai. Air auth. Approved "W" school 9/28/46.  
Availability date o/s shipment: 15 Nov 1946. Security  
rec'd 23 Sept 46.

NOTE: THIS COMPLETED FORM TO BE DELIVERED TO THE  
TRANSPORTATION OFFICE, ROOM 220, CENTRAL  
BUILDING, 2200 P STREET, N.W.

RESTRICTED



OSS Form 11805  
(Rev. 5/22/45)OFFICE OF STRATEGIC SERVICES  
Washington, D. C.

CONN

17 October 1945

194

MILER, Newton S.

was given a physical  
examination on this date and found qualified for

Full Duty Overseas  
 Limited Duty Overseas  
 Duty in USA Only

Profile Serial (For Army EM only)

--	--	--	--	--

Defects Noted: None

*John C. Howard*  
 John C. Howard  
 JOHN C. HOWARD, M.C. CAPT. M.C.

(70991)

MILER, Newton S.

11 Lebanon St.  
Hanover, N. H.

CAF-5-52644-80

2 Aug - Memo to Demian to send forms and bring in for school  
 9 Aug - Demian and forms 2644. School 28 Aug.  
 26 Aug - 1001's new appointment & transfer forwarded  
 19 Sept. 1001's cancellation sub.  
 19 Sept. engagement submitted.  
 7 Oct. 46 - E.O.D.  
 Trans. up to date 20 October 46

OSS FG 4 100  
(Rev. 1-1941)

**OSS PERSONNEL ACTION REQUEST  
BE SIGNED AND SUBMITTED IN TRIPLET**

NAME: MILER, Hutton S.

**NATURE OF ACTION:** Transfer

EFFECTIVE DATE: As soon as possible

FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS  
LAST WORKING DAY:

FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY  
SIGNATURE OF EMPLOYEE:

**SPECIAL INSTRUCTIONS:**

1. FOR MILITARY LEAVE WITHOUT PAY—ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTO-STAT OR CERTIFIED COPY.
2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.

CLASSIFICATION		INITIAL	DATE
VICE		ZPB	
IA		F-490	
VV			
NEW	C		
BUDGET			
EMPLOYMENT			
CHIEF, CIVILIAN PERSONNEL BRANCH			

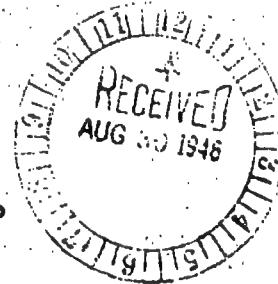
FROM		TO
TITLE	Gene Clark (Comm.)	Gene Clark (Comm.)
GRADE AND SALARY	CAF-5, \$2644.80 per annum	CAF-5, \$2644.80 per annum
BRANCH	Opn Aux	Opn Aux
DIVISION	Communications	Communications
SECTION		
OFFICIAL STATION	Washington	China
DEPT. OR FIELD	Field	Field
REMARKS OR PROPOSED DUTIES:		

**REMARKS on PROPOSED DUTIES:**

4-3-7 Read



**CANCELLED**  
end on 8<sup>th</sup>. June  
OCT 10 1946



---

**RECOMMENDED**

CHARLES M. ENGLISH, Executive Officer  
OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

**DATE**

23 August 1948

1630

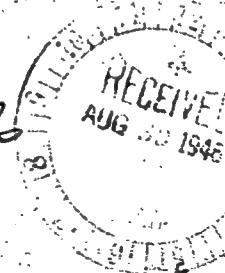
OSS FORM 1001  
(Rev. 5-11-44)OSS PERSONNEL ACTION REQUEST  
(2 SIGNED AND SUBMITTED IN TRIPARTITE)

NAME: <u>MR. Euston S.</u>	INITIAL	DATE
CLASSIFICATION <u>1/1A</u>	<u>7-4-46</u>	
VICE		
1A		
VV		
NEW <input checked="" type="checkbox"/>	<u>F-490</u>	
BUDGET		
EMPLOYMENT		
CHIEF CIVILIAN PERSONNEL BRANCH		
FROM	TO	
TITLE	<u>Supply Clerk (Comm.)</u>	
GRADE AND SALARY	<u>CAP-S, \$2644.80 per annum</u>	
BRANCH	<u>Out A/c</u>	
DIVISION	<u>Communications</u>	
SECTION		
OFFICIAL STATION	<u>Washington</u>	
DEPT. OR FIELD	<u>Field</u>	

## REMARKS OR PROPOSED DUTIES:

Anal-Y Funds

CHARLES M. KERLICH  
Received on Sp. Funds  
OCT 10 1946



## RECOMMENDED:

CHARLES M. KERLICH, Executive Officer  
 OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

## DATE:

28 August 19461630

14 00000

ENGAGEMENT SHEET

1. To be filled out in duplicate by the Unit Administrative Officer for all prospective employees to be paid from Special Funds.
2. To be accompanied by detailed job description, complete biographical sketch, and a formal notice of security clearance, and Personnel Action Request if engagement is overseas.
3. To be approved or accepted by the officers in the order listed below.
4. Original to be retained by S.F.; copy to be returned to initiating Administrative Officer.

1. NAME: Newton Scott Miller

2. LEGAL RESIDENCE: 64 Fletcher Avenue, Mount Vernon, N. Y.

3. ADDRESS OF LOCAL LIVING QUARTERS: \_\_\_\_\_ TEL. \_\_\_\_\_

4. ENTRANCE ON DUTY DATE: 20 October 1946

5. ANNUAL SALARY: CAF-B, \$2644.80 per annum CLASSIFICATION: \_\_\_\_\_

6. PERMANENT STATION: China

7. POSITION: Code Clerk CONTROL NO. \_\_\_\_\_

8. IF SUBJECT HAS BEEN TRANSFERRED, STATE BUREAU, BRANCH, OR DEPARTMENT OF THE U.S. GOVERNMENT FROM WHICH TRANSFERRED: SSU - COB 19 Oct 1946

9. GENERAL REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVAL AND ACCEPTANCE  
(in accordance with existing personnel engagement procedures)

A. ADMINISTRATIVE OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

B. BRANCH CHIEF \_\_\_\_\_ DATE \_\_\_\_\_

C. CHAIRMAN, PERSONNEL REVIEW COMMITTEE \_\_\_\_\_ DATE \_\_\_\_\_

D. (For the) ASSISTANT DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

E. CHIEF, SPECIAL FUNDS \_\_\_\_\_ DATE \_\_\_\_\_

14 00000  
Special Funds  
Communications Division  
Milor, Newton S.

**SECRET**

7 October 1946

1. The above-named subject entered on duty on .003 Funds  
7 October 1946.

2. Attached are No Strike Affidavit and W-4 Forms.

E. PEARSON

**SECRET**

**CONFIDENTIAL**

Mr. Byron Sarvis, Personnel Branch, Rm 168  
Security Division

6 Oct 1946

**Clearance of Personnel for Cryptographic Duties.**

The following named personnel have been cleared for the purpose  
of performing cryptographic duties effective September 30, 1946.

Mr. Sanford C. Curcio  
Mr. Ralph P. Day  
Mr. Loys G. Fernald  
Miss Marion E. Lee  
Mr. Newton S. Miller.  
Mr. William L. Sawyer.

Ergin W. Schmidt,  
Security Officer.

**CONFIDENTIAL**

**SECRET**

\*\*\*\*\*  
SECRET  
Auth. \_\_\_\_\_  
Initials \_\_\_\_\_  
Date \_\_\_\_\_  
\*\*\*\*\*

Chief, Personnel Division

Chief, Communications Division

Personnel Justification: Mr. Newton S. Miler  
Mr. Jackson E. Nordin  
Mr. Thomas A. Smith

1. It is requested that approval be granted for the transportation by air to Shanghai, China of the above named man.
2. These three men are being trained and processed for overseas assignment as communications code clerks at field or base stations in China. They are being sent as part of the allotment of code clerks requested in Shanghai cable IN40909, dated 25 August 1946.
3. All three of these men are presently enrolled in the course of training and indoctrination established by the Communications Division, and have maintained excellent ratings in this school. Upon completion of this specialized training, each man will be fully qualified to assume his duties overseas.
4. It is recommended that this justification be approved.

For the Chief, Communications:

CHARLES M. ENGLISH  
Executive Officer.

APPROVED:

**SECRET**

# OATH OF OFFICE

STRATEGIC SERVICES UNIT

WAR DEPARTMENT

WASHINGTON, D. C.

I, Newton S. Miler, do solemnly swear (or affirm) that, unless authorized in writing by the Director, SSU, I will not disclose or reveal either by word, by conduct, or by any other means, any information affecting the national interest or the national defense which I may obtain by reason of my employment by the Strategic Services Unit, War Department, and I will forever keep secret any information so obtained by me.

I do further solemnly swear (or affirm) that I have read and understand the Security Regulations of the Strategic Services Unit, in force at the date of taking this oath, and Sections 31 and 32 of Title 50, U.S.C., known as the "Espionage Act," and that I do hereby bind myself to abide and be governed by them and by any supplements or amendments thereto.

I do further solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God.

Newton S. Miler

Subscribed and sworn to before me, the under-

signed, this 7 day of Oct 1946.

Paul Pearson

SSU-Administrative Assistant

"Act of June 26, 1913, Section 204"

Date 7 Oct 46

TO: CGSS

FROM: Personnel office

SUBJECT: Newton S. Miller Cipher Training

NOTE: Check all appropriate statements

## 1. Status:

a. Subject is former CGS/CGU employee  
 b. Subject is new CGU employee

## 2. Status security clearance:

a. Subject has S-2 clearance as of 80 Sept 46  
 b. If new employee, subject has received initial security clearance as of 80 Sept 46  
 c. Subject has C-2 clearance as of 7 Oct 46  
 d. Request for subject's G-2 clearance  
 e. Subject has signed Espionage Act

## 3. Designation:

a. Subject is civilian employee of CGU  
 b. Subject is in military service, assigned to CGU

## 4. Specialty:

a. Subject is radio operator, experienced, not  
 b. Subject is radio operator technician, experienced, not  
 c. Subject is radio technician, experienced, not  
 d. Subject is code clerk, experienced,  not  
 e. Subject is code room supervisor, experienced, not  
 f. Subject is typist, 80 words per minute

## 5. Future assignment:

a. Subject will be assigned for duty in Washington  
 b. Subject will be assigned to duty in China Theater or Mission  
 c. Subject will be under cover  
 d. Date of subject's departure for overseas assignment is approximately

6. Subject will be available for cipher instruction on or about immediately

## 7. Remarks:

S E C R E T

14 00000

I understand that if I am ordered to a station outside the continental limits of the United States, I will be required to serve a minimum period of eighteen months with a maximum period of thirty months overseas providing SSU requires my services for such a period; and, if I wish to resign or terminate my services before the expiration of eighteen months after the date of departure for an overseas post, SSU or its successor will not pay my return travel expenses.

*Thomas G. Schmitz*  
(signed)

*7 Oct 1946*  
(date)

ESPIONAGE ACT

1. Unlawfully obtaining or permitting to be obtained information affecting national defense. - That (a) Whoever, for the purpose of obtaining information respecting the national defense with intent or reason to believe that the information to be obtained is to be used to the injury of the United States, or to the advantage of any foreign nation, goes upon, enters, flies over, or otherwise obtains information concerning any vessel, aircraft, work of defense, navy station, submarine base, coaling station, navy yard, fort, battery, torpedo station, dockyard, canal, railroad, arsenal, camp, factory, mine, telegraph, telephone, wireless, or signal station, building, office, or other place connected with the national defense, owned or constructed, or in progress of construction by the United States or under the control of the United States, or of any of its officers or agents, or within the exclusive jurisdiction of the United States, or any place in which any vessel, aircraft, arms, munitions, or other materials or instruments for use in time of war are being made, prepared, repaired, or stored, under any contract or agreement with the United States, or with any person on behalf of the United States, or otherwise on behalf of the United States, or any prohibited place within the meaning of section 6 of this title; or (b) whoever for the purpose aforesaid, and with like intent or reason to believe, copies, takes, makes, or obtains, or attempts, or induces or aids another to copy, take, make, or obtain, any sketch, photograph, photographic negative, blue print, plan, map, model, instrument, appliance, document, writing, or note of anything connected with the national defense; or (c) whoever, for the purpose aforesaid, receives or obtains or agrees or attempts or induces or aids another to receive or obtain from any person, or from any source whatever, any document, writing, code book, signal book, sketch, photograph, photographic negative, blueprint, plan, map, model, instrument, appliance, or note, of anything connected with the national defense, knowing or having reason to believe, at the time he receives or obtains, or agrees or attempts or induces or aids another to receive or obtain it, that it has been or will be obtained, taken, made or disposed of by any person contrary to the provisions of this title; or (d) whoever, lawfully or unlawfully having possession of, access to, control over, or being intrusted with any document, writing, code book, signal book, sketch,

photograph, photographic negative, blueprint, plan, map, model, instrument, appliance, or note relating to the national defense, willfully communicates or transmits or attempts to communicate or transmit the same to any person not entitled to receive it, or willfully retains the same and fails to deliver it on demand to the officer or employee of the United States entitled to receive it; or (c) whoever, being intrusted with or having lawful possession or control of any document, writing, code book, signal book, sketch, photograph, photographic negative, blueprint, plan, map, model, note, or information, relating to the national defense, through gross negligence permits the same to be removed from its proper place of custody or delivered to anyone in violation of his trust, or to be lost, stolen, abstracted, or destroyed, shall be punished by imprisonment for not more than ten years and may, in the discretion of the court, be fined not more than \$10,000. Sec. 1, Title I, act 15 June 1917 (40 Stat. 217), as amended by sec. 1, act 28 March 1940 (54 Stat. 79; 50 U.S.C. 31).

2. Unlawfully disclosing information affecting national defense. - (a) Whoever, with intent or reason to believe that it is to be used to the injury of the United States or to the advantage of a foreign nation, communicates, delivers, or transmits, or attempts to, or aids or induces another to, communicate, deliver, or transmit, to any foreign government, or to any faction or party or military or naval force within a foreign country, whether recognized or unrecognised by the United States, or to any representative, officer, agent, employee, subject, or citizen thereof, either directly or indirectly, any document, writing, code book, signal book, sketch, photograph, photographic negative, blueprint, plan, map, model, note, instrument, appliance, or information relating to the national defense, shall be punished by imprisonment for not more than twenty years: Provided, That whoever shall violate the provisions of subsection (a) of this section in time of war shall be punished by death or by imprisonment for not more than thirty years; and (b) whoever, in time of war, with intent that the same shall be communicated to the enemy, shall collect, record, publish, or communicate, or attempt to elicit any information with respect to the movement, numbers, description, condition, or disposition of any of the armed forces, ships, aircraft, or war materials of the

- 3 -

United States, or with respect to the plans or conduct, or supposed plans or conduct of any naval or military operations, or with respect to any works or measures undertaken for or connected with, or intended for the fortification or defense of any place, or any other information relating to the public defense, which might be useful to the enemy, shall be punished by death or by imprisonment for not more than thirty years. Sec. 2, act 15 June 1917 (40 Stat. 218; 50 U.S.C. 32).

OATH OF OFFICER

I, Thomas A. Smith, do solemnly swear (or affirm) that, unless otherwise permitted or authorized, I will not reveal or disclose either by word or by conduct any information which I may obtain by reason of my employment by the Strategic Services Unit, War Department, and I will forever keep secret any information so obtained by me.

I do further solemnly swear (or affirm) that I have read and understand the Security Regulations of the Strategic Services Unit, War Department, in force at the date of taking this oath, and Sections 31 and 32 of Title 50, U.S.C., known as the "Espionage Act", and that I do hereby bind myself to abide and be governed by them and by any supplements or amendments thereto.

Thomas A. Smith  
(Signature of Applicant)

Subscribed and duly sworn to before me according to law by the above-named applicant this July day of 1945, at city (or town) of Washington, County of D.C., and State (or Territory or District) of DC.

Ethel Pearson  
(Signature of Officer)

Act of June 26, 1943, Section 206  
SSU-Administrative Assistant  
(Official title)

SSU-Administrative Assistant  
Act of June 26, 1943, Section 206

14 00000

Personnel Section

*file*  
1 Oct. 1946

Chief, Message Center

EOB

It is requested that Messrs Norden, Miley, and Smith be called to duty immediately to prepare for overseas assignments.

HME

14 00000

Per phone call  
will report for duty.  
Monkey - Oct 7. 1946

## SECURITY OFFICE

CONFIDENTIAL

## Investigation Report

Date: 23 September 1946

Number: 29090

Subject: MILLER, Newton Scott

To: Mr. Byron C. Barvin

1. Investigation directed by: JB

2. Sources of information:

3. Remarks:

4. Recommendation:

Security approval recommended, though subject to the receipt of derogatory information at some future date. Interviews waived.

By

  
Security Officer  
JOSEPH BORK

fgj  
cc: Miss Ethel Pearson  
Mr. John F. Blake

CONFIDENTIAL

(35603)

OSS Form 2201  
(Rev. 3/11/44)

CONFIDENTIAL

**SECRET**

REBZ : Special Funds  
Salary Review Board  
Communications Division

20 Sept 68

Attached Engagement Sheets and Documents

3. Attached are Engagement Sheets and other Documents on the following named personnel, which are to be presented to the Salary Review Board meeting today:

SMITH, Bernarda C.  
SALICH, Albert J.  
WHIDDEN, Glenn H.  
MILNE, Newton S.  
DOHERLY, Edward J.  
HODGE, Jackson E.  
WISZ, David E.  
SMITH, Thomas A.  
MCDOALD, Patricia A.  
AUSTIN, William G.  
BRYANT, George F.  
HEANEY, Charles L., Jr.  
CLOSSON, John H.

JOHN W. COPPERY  
Chief, Communications

**SECRET**

SECRET

ENGAGEMENT SHEET

1. To be filled out for all employees paid by Special Funds Branch other than those covered by Employment Data Sheets.
2. To be filled out by the Employing Officer.
3. To be approved or accepted by the officers in the order listed below.
4. To be filed with Special Funds Branch on completion.

1. NAME: Newton S. Miller

2. LEGAL RESIDENCE: 64 Fletcher Avenue, Mount Vernon, N. Y.

3. ADDRESS OF LOCAL LIVING QUARTERS: \_\_\_\_\_ TEL. \_\_\_\_\_

4. OFFICE LOCATION: BUILDING South ROOM NO. 209 TEL. EXT. 2368

5. ENTRANCE ON DUTY DATE: To be established

6. ANNUAL SALARY: CAP-5, \$2644.80 per annum

7. PER DIEM (if any): \_\_\_\_\_

8. POSITION: Code Clerk

9. PAYMENT INSTRUCTIONS: \_\_\_\_\_

10. IF SUBJECT HAS BEEN TRANSFERRED, STATE BUREAU, BRANCH, OR DEPARTMENT OF THE U.S. GOVERNMENT FROM WHICH TRANSFERRED: \_\_\_\_\_

11. STATE THEATER COMMAND TO WHICH SUBJECT WILL EVENTUALLY REPORT: China

12. GENERAL REMARKS: \_\_\_\_\_

APPROVAL AND ACCEPTANCE

A. EMPLOYING OFFICER HES DATE Sept 19, 1946

B. SECURITY OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

C. PERSONNEL OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

D. ADMINISTRATIVE OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

E. BRANCH CHIEF \_\_\_\_\_ DATE \_\_\_\_\_

F. SPECIAL FUNDS OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

1230061

SECRET

DSS Form 2001

QUALIFICATIONS AND EXPERIENCE

NAME: Miler, Newton S.

BIRTHPLACE: Mason City, Iowa

AGE: 20

LANGUAGES: SEE ATTACHED FORM 57

TRAVEL:

SALARY RANGE:

EXPERIENCE:

(22596)

FORM 1001  
(Rev. 4-11-60)PERSONNEL ACTION REQUEST  
(TO BE SIGNED AND SUBMITTED IN TRIPPLICATE)

<p>NAME: <u>Miller, Robert E.</u></p> <p>NATURE OF ACTION: <u>Cancellation Action 30 August 1968</u></p> <p>EFFECTIVE DATE:</p> <p>FOR SEPARATIONS, TRANSFERS OCT. AND RESIGNATIONS LAST WORKING DAY:</p> <p>FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY</p> <p>SIGNATURE OF EMPLOYEE:</p> <p>SPECIAL INSTRUCTIONS:</p> <ol style="list-style-type: none"> <li>1. FOR MILITARY LEAVE WITHOUT PAY—ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTO-STAT OR CERTIFIED COPY.</li> <li>2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.</li> </ol>	INITIAL		DATE
	CLASSIFICATION		
	VICE		
	IA		
	VA		
	NEW		
	BUDGET		
	EMPLOYMENT		
	CHIEF CIVILIAN PERSONNEL BRANCH		
FROM		TO	
TITLE	<u>Code Clerk</u>		
GRADE AND SALARY	<u>CAB-S, GS-4-60 per month</u>		
BRANCH	<u>Army</u>		
DIVISION	<u>Administrative</u>		
SECTION			
OFFICIAL STATION	<u>China</u>		
DEPT. OR FIELD	<u>China</u>		
REMARKS OR PROPOSED DUTIES:  <u>As-S-S Party</u>			

RECOMMENDED: CHARLES M. KERLAW, Executive Officer DATE: 10-4-1968

OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

Security Office Attn: Mr. Joseph Burk

23 August 1945

Personnel Division

Security & G-2 Clearance

Attached hereto is a Personal History Statement on  
Mr. Newton Scott Miller who is being considered for an assign-  
ment with Commo.

It is requested that SSU & G-2 clearance be initiated  
as soon as possible and a copy of the final recommendation be  
forwarded to Miss Pearson and Mr. Blake.

Livia M. Demian  
Procurement and Placement Section  
Personnel Division

Attachments:

CC: Miss Pearson

*Picture in G-2  
accusing to bill mario 13 Aug 46*

OSS FORM 1001  
(Rev. 4-11-44)OSS PERSONNEL ACTION REQUEST  
(BE SIGNED AND SUBMITTED IN TRIPLET)

NAME: <u>KELLY, Robert S.</u>	INITIAL	DATE
NATURE OF ACTION: <u>Transfer</u>		
EFFECTIVE DATE: <u>AS SOON AS POSSIBLE</u>		
FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS LAST WORKING DAY:		
FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY SIGNATURE OF EMPLOYEE:		
SPECIAL INSTRUCTIONS:		
<ol style="list-style-type: none"> <li>1. FOR MILITARY LEAVE WITHOUT PAY - ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTO-STAT OR CERTIFIED COPY.</li> <li>2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.</li> </ol>		
CLASSIFICATION	INITIAL	DATE
VICE		
IA		
VV		
NEW		
BUDGET	INITIAL	DATE
EMPLOYMENT	INITIAL	DATE
CHIEF, CIVILIAN PERSONNEL BRANCH	INITIAL	DATE
FROM	TO	
TITLE	<u>Code Clerk</u>	
GRADE AND SALARY	<u>CAP-S, \$2640.80 per month</u>	
BRANCH	<u>CIV-AIR</u>	
DIVISION	<u>Communications</u>	
SECTION		
OFFICIAL STATION	<u>Washington</u>	
DEPT. OR FIELD	<u>Field</u>	
REMARKS OR PROPOSED DUTIES:  <i>Analyst Posts</i>		
RECOMMENDED: <u>CHARLES H. KNOJLEN, Executive Officer</u>		DATE: <u>23 August 1946</u>
OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER		

OSS FORM 1001  
(Rev. 4-11-44)OSS PERSONNEL ACTION REQUEST  
(BE SIGNED AND SUBMITTED IN TRIPLET)

NAME: <u>MILLER, Newton S.</u>	INITIAL	DATE
CLASSIFICATION		
VICE		
IA		
VV		
NEW		
BUDGET		
EMPLOYMENT		
CHIEF, CIVILIAN PERSONNEL BRANCH		
FROM	TO	
TITLE	<u>Codes Clerk</u>	
GRADE AND SALARY	<u>CAP-S, \$2644.80 per annum</u>	
BRANCH	<u>Cyr Am</u>	
DIVISION	<u>Communications</u>	
SECTION		
OFFICIAL STATION	<u>Washington</u>	
DEPT. OR FIELD	<u>Field</u>	
REMARKS OR PROPOSED DUTIES:  <i>Analyst Posts</i>		
RECOMMENDED:  <i>CHARLES M. ENGLISH, Executive Officer</i>	DATE:  <i>29 August 1948</i>	
OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER		

ENCLOSURE FORM NO. 64

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Communications Personnel

DATE: 27 August, 1946

FROM : Chief, Message Center

SUBJECT: Mr. Miller

Request that subject be hired as a CAF-5, Communications Code Clerk, on  
4-1-7 funds. He is to go to China.

828  
HME

Make 1001's & wash Field  
1001's to China Field

CONFIDENTIAL

CONFIDENTIALDate 23 August 1946Personnel Officer (Branch) Commo Attention Miss Pearson  
(Use space below for routing in Branch)

TO	ROOM NO.	COMMENTS
1.		Prepare blue sheets. Scheduled for assessment on 28 August.
2.		Blue sheets prepared and forwarded to Assessment, SA-2 retained for subjects file in this office.
3.		
4.		
5.		

ETHEL PEARSONPersonnel Procurement Branch  
5. Room 104 North BuildingSUBJECT: Mr. Lester S. Miller  Military Personnel  Civilian Personnel Rank or Grade \_\_\_\_\_ Name Case  
 Prospect - PPB Control No. General Branch \_\_\_\_\_ Theater \_\_\_\_\_

1. If further processing is desired, submit form 802 or form 1001 promptly as availability of subject is limited.

2. If subject is rejected, state specific reasons.

\_\_\_\_\_

\_\_\_\_\_

3. Indicate action taken and return to this office by 30-8-46

Will submit form 802 - File retained  
 Under consideration - File retained  
 Holding, Pending security report - File retained  
 Requested for " " School - File retained  
 Other \_\_\_\_\_

4. 804 only - Forms 2205 desired  yes  no

5. 2205 only - Form 804 desired  yes  no

6. Abstract only - Form 2205 desired  yes  no  
Form 804 desired  yes  no

7. File submitted for reconsideration

\_\_\_\_\_

8. File submitted per our telephone conversation

9. Information and return

10. Prepare reply to Personnel Division 112 North Attn: Miss Denian

11. Remarks

\_\_\_\_\_

(60908)

CONFIDENTIAL

SECRET

CANDIDATE'S ADMISSION SHEET

(This form fully completed \* in duplicate must accompany request for admission of student to assessment or classes)

Request for:  
 (a) Assessment XXXXX  
 (b) Training \_\_\_\_\_

Student's Name in Full: Patton B. MillerCover Name if Necessary: Patton Score Date: 28 Aug 48Age: 20 Marital Status: Single Branch: Coast Desk: \_\_\_\_\_Specific Station to which candidate is going: Unknown at present

For consultation call:

Ethel Pearson 2868 South 209  
 Training Liaison Officer Phone Extension Bldg. Room No.

CHARLES W. ENGLISH 2881 South 280  
 Desk Officer Supervising Candidate Phone Extension Bldg. Room No.

Has Security Check been completed? No

Type of Cover: SGU Civilian  
 (Military; Govt. Official; Professional; Business; etc.)

What will be the specific duties of the candidate? Code clerkWhat will be the administrative or supervisory responsibilities of the candidate?  
 (If none, write "none") NoneWill the candidate work alone or with other people? With four to six others under the same supervisor

If the latter, how many and what will be the candidate's relationship to them? \_\_\_\_\_

Will the candidate be working directly under a supervising officer?

If not, how will his work be directed and reviewed?

What will be the living and working conditions under which the candidate is expected to operate?

\*For reasons of security, details such as student's true name or specific mission may be omitted in the case of undercover personnel, if so desired by the Desk.

SECRET

(OVER)

(1048)

SECRET

What special qualifications do you wish the candidate tested for? \_\_\_\_\_

stability, ability to work with others and security consciousness.

What period and type of training is considered necessary for the candidate before placement in the field? four to six weeks XEROX training.

What special skills or knowledge relates to the job does the candidate possess? (Include statement of any previous experience in intelligence work) None. Covered in ROTC slightly

**Previous Intelligence Schools or Training Courses Attended:**

Names of Schools, locations, dates, subjects covered: \_\_\_\_\_

Highest Military Rank Achieved: ROTO A/B (V-18) Date of Separation: 1 July 48  
(If still in service, indicate)

Education: High School ( 12 ) College ( 3 ) Grad. Work ( ) Highest Degree ( )  
(Indicate number of years at each level)

Foreign Residence, Travel, or Education: None

(Be specific; include dates if possible)

Indicate knowledge of foreign languages:  
("Slight", "Fair", "Good")

### Read

## Speaker

**UNDERSTAND**

XIV-1974

very slight.

Present Occupation: unemployed (still attending school)

Occupational History: (Include dates and specific duties) unknown

SECRET

(OVER)

9 August 1946

*acb*

Mr. Newton Scott Miller  
11 Lebanon Street  
Hanover, New Hampshire

Dear Mr. Miller:

Thank you for your recent letter addressed to Mr. Erickelmaier in which you offer your services to this organization.

On the basis of the information given in your letter, we are considering you for the position of radio operator in the China Theater at the base salary of \$265. plus living and quarters allowance of approximately \$1900 per annum. It should be mentioned here that all foreign appointments are made for a minimum period of 1d months. However, before any definite commitments can be made and in order that we may more closely examine your qualifications with respect to our specific needs, it is requested that you complete and return the inclosed application forms at your earliest convenience. At the time you submit these papers, it is requested that you also forward 2 profile and 4 front view photographs.

In addition, we should like to know whether or not it would be possible for you to come to Washington on the 28th of August for a personal interview and assessment for approximately 2 days. Your expenses for this trip will be borne by the Government. When you arrive, it is requested that you contact Miss Dexian who is located in 107 North Building and who can be reached on Executive 6100, Extension 2931. Kindly notify us at your earliest convenience whether or not the above date meets with your approval.

Very truly yours,

BYRON C. SARVIS  
Chief, Procurement and  
Placement Section

Incls: 2 Forms 57  
2 SA-1's

cc: Comm. ✓ LHD:ca

Miss Demian  
Communications Division

Aug 48

PERLEY, Henry C. and MILER, Newton S.

1. It is requested that the above named subjects be contacted and sent necessary forms and to bring them in for Assessment School and interview as soon as possible.
2. They may be contacted as indicated below:

MR. HENRY C. PERLEY  
413 New Hampshire Hall  
Hanover, N. H.

MR. NEWTON SCOTT MILER  
11 Lebanon Street  
Hanover, N. H.

CHARLES H. ENGLISH  
Executive Officer

P. S. Both men will be Radio Operators overseas under the supervision of a Communications Officer.